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## **AGENDA**

### **CALL TO ORDER**

### **CITIZEN COMMENTS**

*Citizens may speak during Citizen Comments for up to five minutes on any item not on the agenda by completing and submitting a speaker card.*

### **AGENDA ITEMS**

1. **Approval of October 27, 2021 Minutes, Presented by B.J. Nichols**
2. **Chairman Report, Presented by B.J. Nichols**
3. **Director Report, Presented by Duane Strawn**

### **ADJOURNMENT**

This meeting location is wheelchair accessible. If you plan to attend this public meeting and you have a disability that requires special arrangements, please call 972-237-8107 at least 24 hours in advance. Reasonable accommodations will be made to assist your needs.

### **Certification**

In accordance with Chapter 551, Subchapter C of the Government Code, V.T.C.A, the Park Board agenda was prepared and posted November 23, 2021.

A handwritten signature in black ink, appearing to read "Krista Marrs".

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*Krista Marrs, Administrative Supervisor*